

A Recommendation to All Pure Land School Dharma Friends: Save the World by Chanting “Namo Guan Yin Pusa”

- Translated by: Translation Team of Amitabha Buddhist Library in Chicago

Respected Internet and Television Audiences:

Greetings, everyone!

A few days ago, a young man did an experiment with the ice-melting process based on the work of Dr. Masaru Emoto. The young man’s experiment was prompted by global warming, which is causing the ice at the Arctica, Antarctica, and on mountaintops to melt quickly, severely threatening Earth’s ecology. The result of the experiment provided us with an impressive hint.

The young man took three ice cubes from the freezer and placed them on three different plates. He then positioned the plates in three corners of the same room so that they would have the same ambient temperature when melting. He then meditatively chanted “Namo Guan Yin Pusa” a thousand times near the first ice plate. He placed a label “Please don’t melt” on the second plate, and did nothing for the third.

The ice on the third plate, which received no treatment, melted the first, in one hour and fourteen minutes. The ice on the second plate, which only received a label, took sixteen minutes longer to melt than the ice on the third plate.

The ice on the first plate, which received the aura from chanting “Namo Guan Yin Pusa”, melted the last, taking twenty-five minutes longer than the ice on the third plate. Additionally, the ice retained its form throughout the melting process.

These results prove to us once again that our minds are capable of changing our environment. I sincerely hope that all Internet and television audiences will give rise to the great Bodhi mind and begin working to save the earth by meditatively chanting “Namo Guan Yin Pusa” a thousand times everyday and transferring the merit to the ice at both poles and on the high mountains. I believe if we can integrate our compassionate minds into one, we will surely wield great influence and slow down the melting of the ice and improve our environment. I further hope that everyone repents his or her karmas, eradicates all evil and cultivates good deeds, accumulates merit, and treats everyone and everything with compassion as great as that of Avalokitesvara Bodhisattva. Doing so, we will be able to eliminate misfortune and transcend disasters into good fortune.

It is said in Confucian teachings: “Good fortune follows good deeds and misfortune follows bad deeds. A family that accumulates good deeds will have prolonged good fortune”. It is said in Daoism: “The retribution of good or bad deeds is just like a shadow that follows its object. A person who constantly plants good deeds verbally, behaviorally, and mentally, will constantly receive good fortune.” The Buddha told us: “What we receive—the environment, follows its producers—our minds. All dharmas arise from our minds. If our minds, thoughts, and behaviors are always on good deeds, then we will be able to stop all suffering in the world.”

I hope all Dharma friends deeply believe the teaching and realize it!

Respectfully recommended by:

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September 5, 2007